



APRIL 2ND, 2026  
MAUNDY THURSDAY  
WALLINGFORD PRESBYTERIAN CHURCH

# Welcome to Wallingford Presbyterian Church

Members and friends gather here each Sunday morning (and lots of times during the week!) to celebrate and serve. We rejoice that you are here, and hope that you'll feel right at home.

 **Please take a moment to silence your cell phone.** 

Friendship Pew Pads can be found in each row.



Please fill them out and pass along to your neighbors.

Visitors are encouraged to reach out about activities they may be interested in.

WPC Directory Our church uses the online directory feature of Planning Center.



Find it online or on the Church Center app. Contact the church office with questions.

WPC Happenings Stay informed! Physical copies available out in the Narthex.



If You Need a Little Help Hearing, portable listening devices are available, or sync your Bluetooth enabled hearing aids to our sound system. Scan the QR code for instructions.



An All Gender, ADA Restroom is located in the Narthex.

An Infant Changing Station and Quiet Room for parents is located in the Narthex.



Activity Packets are available for children to use during worship.



Fidget Toys for children (and adults) are available at the Narthex entrance.



Gluten Free Cookies are labeled and available during coffee hour.

Communion is served the first Sunday of the month.

**Please ask an usher if you need help; we are here to assist you!**

## **STAFF & HOURS**

### CHURCH OFFICE

- Monday-Friday, 9:00am-3:00pm

ASSOCIATE PASTOR, ACTING HEAD OF STAFF: Rev. Taylor Cornelius

- [pastortaylor@wallingfordpres.org](mailto:pastortaylor@wallingfordpres.org)

MINISTER OF MUSIC: Lee Hagon

- [music@wallingfordpres.org](mailto:music@wallingfordpres.org)

CHURCH ADMINISTRATOR: Nathan Gibson

- [office@wallingfordpres.org](mailto:office@wallingfordpres.org)

COMMUNICATIONS COORDINATOR: Leslie Krowchenko

CLERK OF SESSION: Christine Darr

TREASURER: Todd Darr

FINANCIAL SECRETARY: Michelle Hall

\*Those who are able, please stand.

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***A community where all who seek God are Welcome...***



A STEPHEN SERIES CONGREGATION

## ORDER OF WORSHIP

### WORDS OF INTRODUCTION

OPENING HYMN

'Round the Table

L. Olson and H. Peterson

### THE PREPARATION

HYMN

As the Moon

C. Grundy

### THE FIRST CUP: THE CUP OF SANCTIFICATION AND THE TELLING

RITUAL WASHING AND THE BITTER SOP John 13:5-9, 12-14

<sup>5</sup>Then He poured water into the basin, and began washing the disciples' feet and wiping them with the towel which He had tied around Himself. <sup>6</sup>So He came to Simon Peter. He said to Him, "Lord, You are washing my feet?" <sup>7</sup>Jesus answered and said to him, "What I am doing, you do not realize right now, but you will understand later." <sup>8</sup>Peter said to Him, "Never shall You wash my feet!" Jesus answered him, "If I do not wash you, you have no place with Me." <sup>9</sup>Simon Peter said to Him, "Lord, then wash not only my feet, but also my hands and my head!"

<sup>12</sup>Then, when He had washed their feet, and taken His garments and reclined at the table again, He said to them, "Do you know what I have done for you? <sup>13</sup>You call Me 'Teacher' and 'Lord'; and you are correct, for so I am. <sup>14</sup>So if I, the Lord and the Teacher, washed your feet, you also ought to wash one another's feet.

FIRST HALLEL PORTION

Psalm 114:1-8

**When Israel went forth from Egypt,  
Judah became His sanctuary and Israel His dominion.  
The sea looked and fled; the Jordan turned back.  
The mountains skipped like rams, the hills like lambs.  
Tremble, O earth, before the Lord— Before the God of Jacob,  
Who turned the rock into a pool, and the flint into a fountain of water.  
Amen.**

### THE SECOND CUP: THE CUP OF DELIVERANCE

HYMN

Lamb of God

S. Thomsen

### THE MEAL AND THE NEW COVENANT

### THE THIRD CUP: THE CUP OF REDEMPTION

## THE NEW COVENANT

Jeremiah 31:31-34

<sup>31</sup>The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord, for I will forgive their iniquity and remember their sin no more.

### CELEBRATION OF THE LORD’S SUPPER

(The opportunity to eat and drink with Christ is not a right bestowed upon the worthy, but a privilege given to the undeserving who come in faith, repentance, and love. All who come to the table are offered the bread and cup, regardless of their age or understanding. If some of those who come have not yet been baptized, an invitation to baptismal preparation and Baptism is graciously extended. Worshipers prepare themselves to celebrate the Lord’s Supper by putting their trust in Christ, confessing their sin, and seeking reconciliation with God and one another. Even those who doubt may come to the table in order to be assured of God’s love and grace in Jesus Christ. - W-3.0409 Directory for Worship, Book of Order, PCUSA)

## COMMUNION OF THE PEOPLE

Today we commune by intinction. Please come forward to the table, where you will receive the bread and cup. Dip the bread into the cup and eat. Those who are unable to come to the table and want to receive communion should make their intention known to the ushers. The bread and cup will be brought to you. Individual cups of juice are also available.

## COMMUNION PRAYER

HYMN

Communion Response

ELLACOMBE

## THE MANDATE

RESPONSIVE HALLEL

Psalm 118, selected verses

<sup>1</sup>O give thanks to the Lord, for he is good; his steadfast love endures forever!

<sup>2</sup>**Let Israel say, “His steadfast love endures forever.”**

<sup>6</sup>With the Lord on my side I do not fear. What can mortals do to me?

<sup>7</sup>**The Lord is on my side to help me; I shall look in triumph on those who hate me.**

<sup>10</sup>All nations surrounded me; in the name of the Lord I cut them off!

<sup>12</sup>**They surrounded me like bees; they blazed like a fire of thorns;**

<sup>13</sup>I was pushed hard, so that I was falling, but the Lord helped me.

<sup>14</sup>**The Lord is my strength and my might; he has become my salvation.**

<sup>15</sup>There are glad songs of victory in the tents of the righteous: "The right hand of the Lord does valiantly;

<sup>17</sup>**I shall not die, but I shall live and recount the deeds of the Lord.**

<sup>18</sup>The Lord has punished me severely, but he did not give me over to death.

<sup>19</sup>**Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.**

<sup>22</sup>The stone that the builders rejected has become the chief cornerstone.

<sup>24</sup>**This is the day that the Lord has made; let us rejoice and be glad in it.**

<sup>26</sup>Blessed is the one who comes in the name of the Lord. We bless you from the house of the Lord.

<sup>27</sup>**The Lord is God, and he has given us light. Bind the sacrifice with cords, up to the horns of the altar!"**

<sup>28</sup>You are my God, and I will give thanks to you; you are my God; I will extol you.

<sup>29</sup>**O give thanks to the Lord, for he is good, for his steadfast love endures forever. Amen.**

THE FOURTH CUP: THE CUP OF CONSUMMATION

*Tonight's service does not have a traditional benediction  
because the story of Holy Week is not yet over.*

*Instead, we conclude with  
The Thirty Pieces: The sound of the coins falling reminds us of the payment to Judas -  
the cost of betrayal we all share.*

*The Stripping of the Chancel: As the paraments are removed and the black veil is laid,  
we witness the stripping of Christ's dignity and His preparation for the grave.*

*The Departure: Please leave the sanctuary in silence,  
honoring the silence with which Jesus went to the cross.*

## HOLY WEEK & EASTER

**MAUNDY THURSDAY SERVICE** Experience a moving, candlelight journey through a first-century Seder as we trace the steps of the Last Supper from the Temple to the Upper Room, **7:30 pm, today, Thursday, April 2**. Through Scripture, song and Communion, we will discover how Jesus transformed ancient traditions into a New Covenant of grace.

**GOOD FRIDAY SERVICE** Enter the deepening shadows of a formal Tenebrae service, where sacred music and ancient liturgy lead us to the foot of the cross, **7:30pm, Friday, April 3**. Witness the power of the Passion through soaring solos and silent reflection as we experience the weight and wonder of Christ's sacrifice for us.

### **EASTER SUNDAY SERVICES**

**8AM OUTDOOR SERVICE** Celebrate the Resurrection in the courtyard amidst the beauty of nature, **8am, Sunday, April 5**. With acoustic guitar, classic hymns and the Word, experience the timeless joy of the empty tomb. Pastor Taylor preaching.

**10AM INDOOR SERVICE** Celebrate the triumph of the Resurrection in a majestic, music-filled service in the Sanctuary, **10am, Sunday, April 5**. Join us for a joyous celebration of the empty tomb through our most beloved hymns, stirring Scripture and the enduring power of the Risen Christ. Pastor Taylor preaching.

**EASTER EGG HUNT** Kids – stay for the egg hunt following the Easter service, **11am, Sunday, April 5**. Open to all children up to age 11.

# 'ROUND THE TABLE

Larry Olson  
Hans Peterson

♩ = 86 C F C Am G

Come to-gether 'round the ta - ble. Come and taste the won - der,

C F C Am F G C

a healing touch and a deep connec-tion from the liv-ing cen-ter of it all.

*Last time Fine* F C Dm7 C/E

Seek-ing meaning on the run you try and save the day.  
Bring a friend or en - e - my or one you hold or blame.  
Hear cre - a - tion groan for life. Will hate and hun-ger cease?

F C Am F

But all is read - y will you come? Love in - vites the way.  
With each oth - er we are one, here in Je - sus' name.  
In the roar of vi - o - lence the world cries for peace.

# AS THE MOON

Christopher Grundy

♩ = 121

C Em7

As the moon pulls the o - cean so my  
tide rocks the beach - es lift - ing  
sand shapes the shore - line sculpt - ing

F C/E F

soul is drawn to you. Pull me clo - ser as you  
sand as it rolls through, lift us up in - to your  
all the lands a - new, we will shape the world you're

Gsus4 G Am G F

cir - cle; I will fall and rise with you and rise with  
danc - ing. We will rise and dance with you and dance with  
dreaming, danc - ing with the ris - ing moon the ris - ing



1, 2. C F/C C F/C

you.  
you.

(2nd verse) As the  
(3rd verse) As the

The first system of music features a vocal line on a treble clef staff and a piano accompaniment on a grand staff. The vocal line consists of a whole note chord in the first measure, followed by a half note rest, and then a melodic phrase starting with a quarter note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment features a steady bass line of whole notes (C2, F2, C3, F3) and a treble line with chords and moving lines. The first two measures are marked with a '1, 2.' and a 'C' chord, while the last two are marked with 'F/C' and 'C'.

3. C F/C C F/C

moon

the ris - ing moon

The second system continues the piece. The vocal line begins with a whole note chord, followed by a half note rest, and then a melodic phrase starting with a quarter note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment continues with the same bass line and treble accompaniment. The first two measures are marked with a '3.' and a 'C' chord, while the last two are marked with 'F/C' and 'C'.

C F/C C

the ris - ing moon

the ris - ing moon.

The third system concludes the piece. The vocal line starts with a melodic phrase starting with a quarter note G4, followed by quarter notes A4, B4, and C5, then a whole note chord. The piano accompaniment continues with the same bass line and treble accompaniment. The first two measures are marked with a 'C' chord, the next two with 'F/C', and the final measure with 'C'.

# LAMB OF GOD

Sara Thomsen

*♩ = 100*

E G#m A B E  
Lamb of God you take a-way the sin of the world, have

G#m A B E G#m  
mer-cy up - on us. Lamb of God you

A B E G#m A  
take a-way the sin of the world, have mer-cy up - on us.

B E G#m A B  
Lamb of God you take a-way the sin of the

E G#m A B E  
world. Grant us your peace. Grant us your peace.

# COMMUNION RESPONSE

Hans Peterson

$\text{♩} = 84$

Em Cmaj7 D C

Lord From make me like cup your bread, your bod - y, break and  
From this — of love and suff'ring, make our

Am7 Bm7 Em Fine 1. B

bless my life for for you.  
lives poured out for you.

2. B Cmaj7 D

Take not your pres - ence oh,

Am7 Bm7 3 Em B D.C. at Fine (repeat v.1)

Lord and re - store your sal - va - tion.