



WALLINGFORD PRESBYTERIAN CHURCH
CHRISTMAS EVE - 10:00 PM
DECEMBER 24TH, 2023

Welcome to Wallingford Presbyterian Church

Members and friends gather here each Sunday morning (and lots of times during the week!) to celebrate and serve. We rejoice that you are here, and hope that you'll feel right at home.



Please take a moment to silence your cell phone.



Face Masks are optional for all activities and are available upon request.



Friendship Pew Pads can be found at the end of each pew.

Please fill them out and pass along to your neighbors.

Visitors are encouraged to reach out about activities they may be interested in.

WPC Directory Our church uses the online directory feature of Planning Center.

Find it online or on the Church Center app. Contact the church office with questions.

WPC Happenings Stay informed! Physical copies available out in the Narthex.



Visual Worship Schedules are available upon request.



If You Need a Little Help Hearing, portable listening devices are available.

An All Gender, ADA Restroom is located in the Narthex.



An Infant Changing Station and Quiet Room for parents is located in the Narthex.

Activity Packets are available for children to use during worship.

Fidget Toys for children (and adults) are available at the Narthex entrance.



Gluten Free Cookies are labeled and available during coffee hour.

Communion is served the first Sunday of the month.

WPC uses bread that is gluten free and made without tree nuts or peanuts.

Please ask an usher if you need help; we are here to assist you!

STAFF & HOURS

PASTOR: Rev. François Lacroix

- Tuesday, 11:00am-4:00pm
- Wednesday, 10:00am-2:00pm

ASSOCIATE PASTOR: Rev. Taylor Cornelius

- Monday, 11:00am-4:430pm
- Thursday, 10:00am-1:00pm

DIRECTOR OF MUSIC: Lee Hagon-Kerr

CHURCH ADMINISTRATOR: Nathan Gibson

- Monday-Friday, 9:00am-3:00pm

COMMUNICATIONS COORDINATOR: Leslie Krowchenko

CLERK OF SESSION: Christine Darr

CO-TREASURERS: Ed Mattote and Todd Darr

FINANCIAL SECRETARY: Michelle Hall

A community where all who seek God are Welcome...



A STEPHEN SERIES CONGREGATION

ORDER OF WORSHIP

WORDS FOR MEDITATION

Christmas renews our youth by stirring our wonder. The capacity for wonder has been called our most pregnant human faculty, for in it are born our art, our science, our religion.

-- Ralph Sockman

PRELUDE

Joy to the World
Wallingford Brass

I. Watts, arr. D. Haury

GATHERING

WELCOME AND RITUAL OF FRIENDSHIP

LIGHTING THE ADVENT CANDLES AND THE CHRIST CANDLE

The people who walked in Darkness have seen a great light;

Those who lived in a land of deep darkness, on them light has shined.

We light the Christ candle as a sign of the present light of Christ.

We walk in the light of the Lord with hope, joy, peace and love in our hearts.

*OPENING CAROL #133

O Come, All Ye Faithful (verses 1 &4)

ADESTE FIDELES

PRAYERS OF INTERCESSION AND THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

MISSION AND MINISTRY

CALL TO STEWARDSHIP

OFFERTORY

Ding Dong Merrily on High

16th c. French Melody

words by G.R. Woodward, arr. H. Hopson



If you wish to give electronically from your smartphone or tablet, please scan the box at the left, to go to the website where you can give to WPC via credit card, or give via the Church Center app.

PRAYER OF DEDICATION

Great God, accept these gifts we offer as we wait in hope for your coming again.

Use all that we have and all that we are as you bring light in every darkness, ease heavy burdens, and turn our endless warring into your endless peace. In Christ's name, we ask it. Amen.

THE SERVICE OF LESSONS & CAROLS

PRAYER FOR ILLUMINATION

LESSON 1	Isaiah 11:1-9	NRSV OT 640
CAROL #123	It Came Upon a Midnight Clear	CAROL
LESSON 2	Luke 1:26-38	NRSV NT 56
CAROL #108	Of the Father's Love Begotten (verses 1, 3 & 5)	DIVINUM MYSTERIUM
LESSON 3	Luke 1:46-56	NRSV NT 57
CAROL #129	Lo, How a Rose E're Blooming	ES IST EIN' ROS'
LESSON 4	Luke 2:1-7	NRSV NT 58
CAROL #121	O Little Town of Bethlehem (verses 1 & 4)	ST. LOUIS
LESSON 5	Luke 2:8-18	NRSV NT 58
CHORAL ANTHEM	Masters in This Hall	French carol
	words by W. Morris, arr. M. Hayes	
LESSON 6	Matthew 2:1-12	NRSV NT 2
CAROL #138	Who Would Think That What Was Needed	WHITE ROSETTES

THE SERVICE OF LIGHT

LESSON 7	John 1:1-14	NRSV NT 91
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TOLLING OF THE BELL – Welcoming Emmanuel, God with Us

Our lights have been dimmed to symbolize the darkness of the world without Christ. The burning candles represent the divine source of light in that darkness. Please stand as the usher comes to your pew. To light your candle, tilt it to the candle already lit. Don't tip the lighted candle or the hot wax will drip onto you or the floor. We ask parents to supervise your children as they light and hold their candles. You may extinguish your candle following the Benediction.

*CAROL #122	Silent Night, Holy Night!	STILLE NACHT
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SENDING

Good news of great joy! We who walked in darkness now live in great light.

A Savior is born, who is the Messiah, the Lord. Glory to God in the highest, and on earth, peace.

Because Christ has been born in the world, the power to oppress and kill will not stand.

Because Christ has been born in the world, we respond in wonder:

with the angels, we sing glory to God;

with the shepherds, we share the good news;

with Mary, we ponder the words of this night,

and the Word that has come into the world: Emmanuel, God with us.

*CHARGE AND BENEDICTION

*SENDING CAROL #134

Joy to the World

ANTIOCH

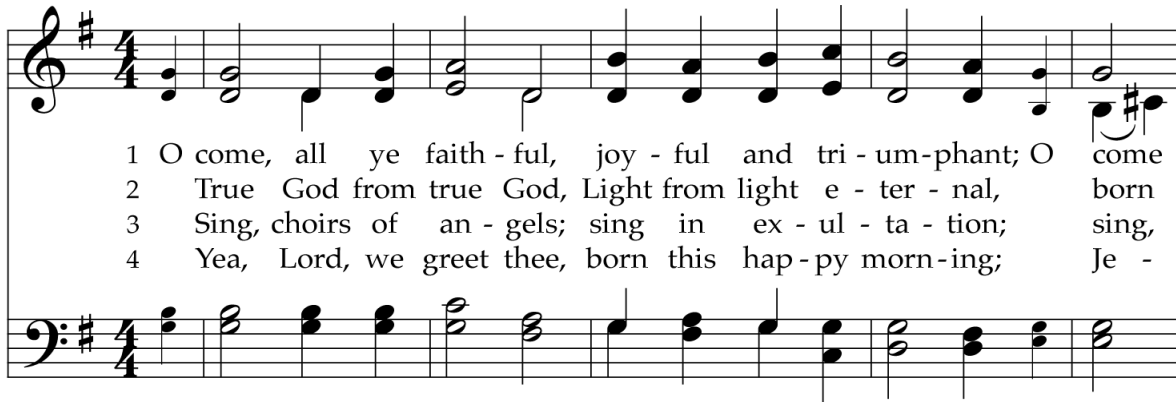
**Those who are able, please stand.*

Words and music printed for the hymns, Reprinted under OneLicense.net #A71731

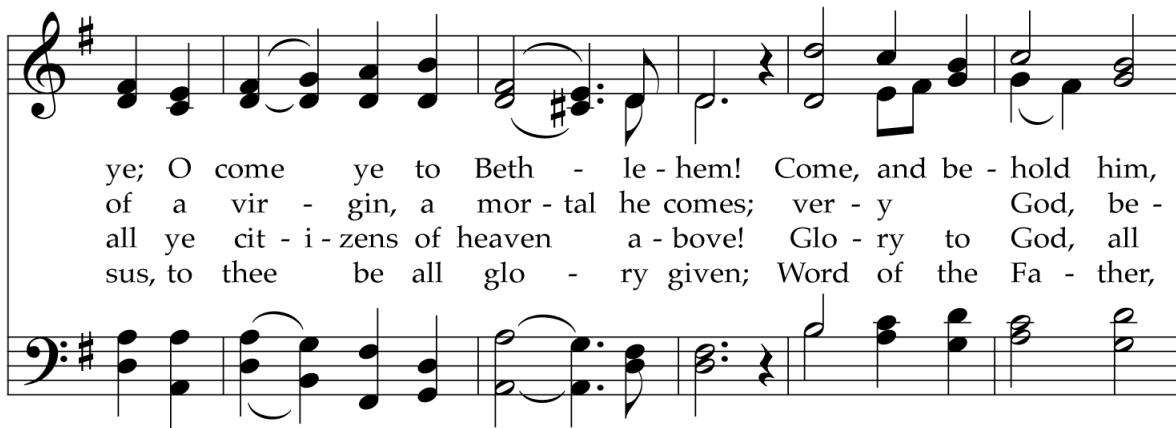
Thank you to everyone who assisted with the worship service this evening.

O Come, All Ye Faithful

133



1 O come, all ye faith - ful, joy - ful and tri - um - phant; O come
 2 True God from true God, Light from light e - ter - nal, born
 3 Sing, choirs of an - gels; sing in ex - ul - ta - tion; sing,
 4 Yea, Lord, we greet thee, born this hap - py morn - ing; Je -



ye; O come ye to Beth - le - hem! Come, and be - hold him,
 of a vir - gin, a mor - tal he comes; ver - y God, be -
 all ye cit - i - zens of heaven a - bove! Glo - ry to God, all
 sus, to thee be all glo - ry given; Word of the Fa - ther,

Refrain



born the King of an - gels!
 got - ten, not cre - at - ed! O come, let us a - dore him; O come, let
 glo - ry in the high - est!
 now in flesh ap - pear - ing!




us a - dore him; O come, let us a - dore him, Christ, the Lord!

From its Roman Catholic origins, this 18th-century hymn has spread to worldwide use by many denominations in both Latin and vernacular versions. Once popular with a wide range of hymn texts, this tune is now firmly associated with this Christmas text from which it is named.



Isaiah 11:1-9

¹A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. ²The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. ³His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; ⁴but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. ⁵Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. ⁶The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. ⁷The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. ⁸The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. ⁹They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.



123 It Came Upon the Midnight Clear




1 It came up-on the mid-night clear, that glo-rious song of old,
 2 Still through the clo - ven skies they come, with peace-ful wings un - furled,
 3 Yet with the woes of sin and strife the world has suf-fered long;
 4 And you, be-neath life's crush-ing load, whose forms are bend-ing low,
 5 For lo, the days are has-tening on, by proph-ets seen of old,

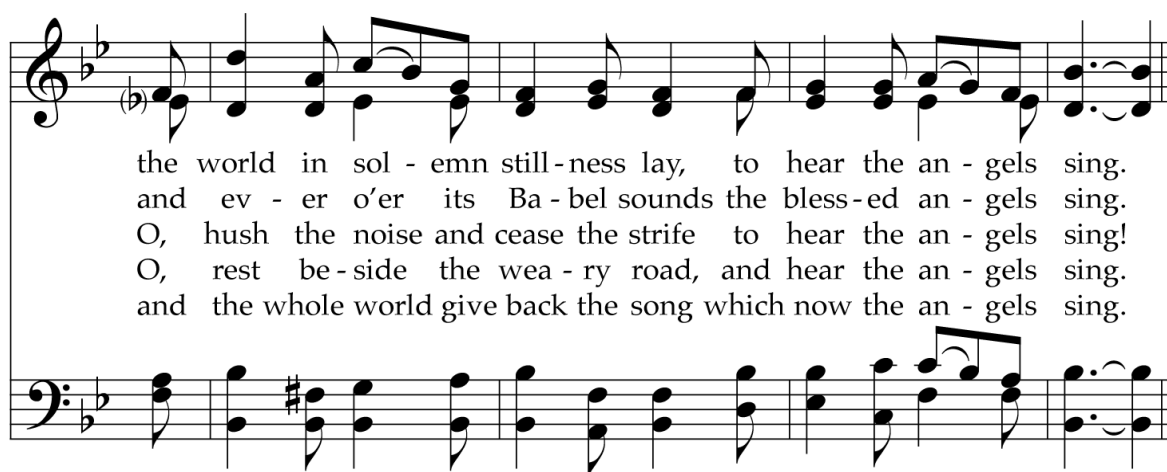
from an - gels bend - ing near the earth, to touch their harps of gold:
 and still their heaven-ly mu - sic floats o'er all the wea - ry world:
 be - neath the heaven-ly hymn have rolled two thou-sand years of wrong;
 who toil a - long the climb-ing way with pain - ful steps and slow,
 when with the ev - er - cir-cling years shall come the time fore - told,

"Peace on the earth, good will to all, from heaven's all-gra-cious King":
 a - bove its sad and low - ly plains they bend on hov-ering wing,
 and we at war on earth hear not the tid - ings that they bring;
 look now, for glad and gold-en hours come swift-ly on the wing:
 when peace shall o - ver all the earth its an - cient splen-dors fling,



The "it" of the first line of this text by a Unitarian minister does not refer to the birth of Jesus, but to "that glorious song of old," the angelic tidings of peace on earth. The restored third stanza laments how often the noise of human strife has obscured that message.



Luke 1:26-38

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. ³⁷For nothing will be impossible with God." ³⁸Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Of the Father's Love Begotten 108



1 Of the Fa-ther's love be - got - ten, ere the worlds be - gan
 2 By his Word was all cre - at - ed; he com-mand-ed; it
 3 O, that birth for - ev - er bless - ed when the Vir - gin, full
 4 This is he whom seers in old time chant-ed of with one
 5 O ye heights of heaven, a - dore him. An - gel hosts, his prais -
 6 Christ, to thee with God the Fa - ther, and, O Ho - ly Ghost,



to be, he is Al - pha and O - me - ga; he the
 was done: heaven and earth and depths of o - cean, u - ni -
 of grace, by the Ho - ly Ghost con - ceiv - ing, bore the
 ac - cord, whom the voic - es of the proph - ets prom-ised
 es sing. Powers, do - min - ions, bow be - fore him, and ex -
 to thee, hymn and chant and high thanks-giv - ing and un -



source, the end - ing he, of the things that are, that
 verse of three in one, all that sees the moon's soft
 Sav - ior of our race, and the babe, the world's Re -
 in their faith - ful word. Now he shines, the long - ex -
 tol our God and King. Let no tongue on earth be
 wea - ried prais - es be. Hon - or, glo - ry, and do -



have been, and that fu - ture years shall see,
 shin - ing, all that breathes be - neath the sun,
 deem - er, first re - vealed his sa - cred face,
 pect - ed. Let cre - a - tion praise its Lord,
 si - lent; ev - ery voice in con - cert ring,
 min - ion, and e - ter - nal vic - to - ry,



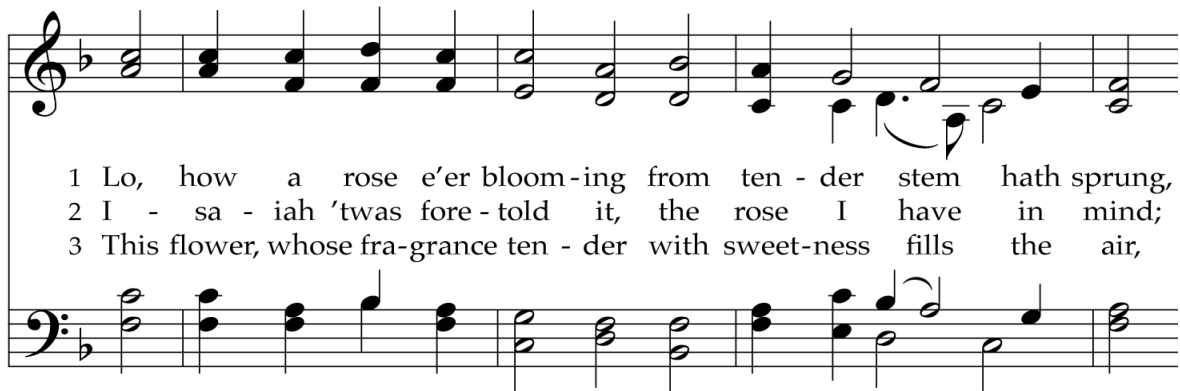
ev - er - more and ev - er - more! A - men.

Seldom has the wonder of the Incarnation been expressed so beautifully as in this text, created in the era when the Apostles' and Nicene Creeds were being codified and mindful of similar theological affirmations. It is set here to a plainchant melody from the late Middle Ages.

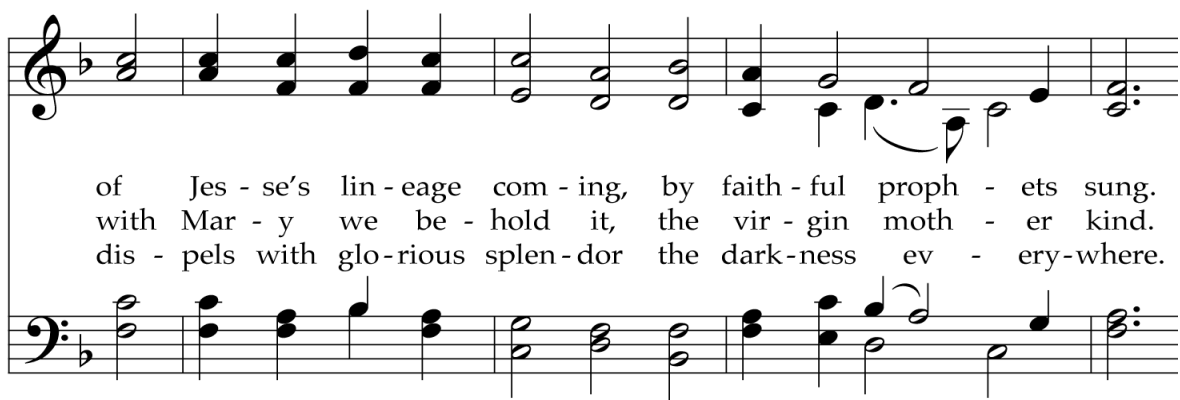
Luke 1:46-56

⁴⁶And Mary said, "My soul magnifies the Lord, ⁴⁷and my spirit rejoices in God my Savior, ⁴⁸for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; ⁴⁹for the Mighty One has done great things for me, and holy is his name. ⁵⁰His mercy is for those who fear him from generation to generation. ⁵¹He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. ⁵²He has brought down the powerful from their thrones, and lifted up the lowly; ⁵³he has filled the hungry with good things, and sent the rich away empty. ⁵⁴He has helped his servant Israel, in remembrance of his mercy, ⁵⁵according to the promise he made to our ancestors, to Abraham and to his descendants forever." ⁵⁶And Mary remained with her about three months and then returned to her home.

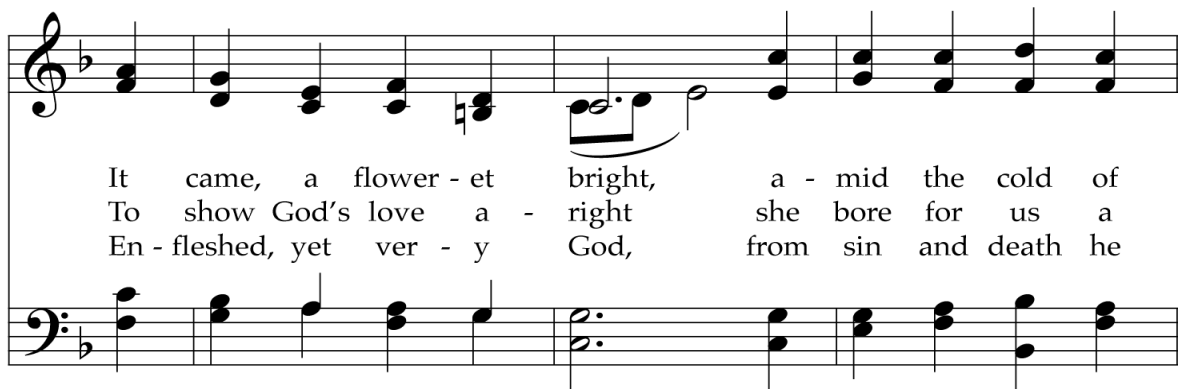
Lo, How a Rose E'er Blooming 129



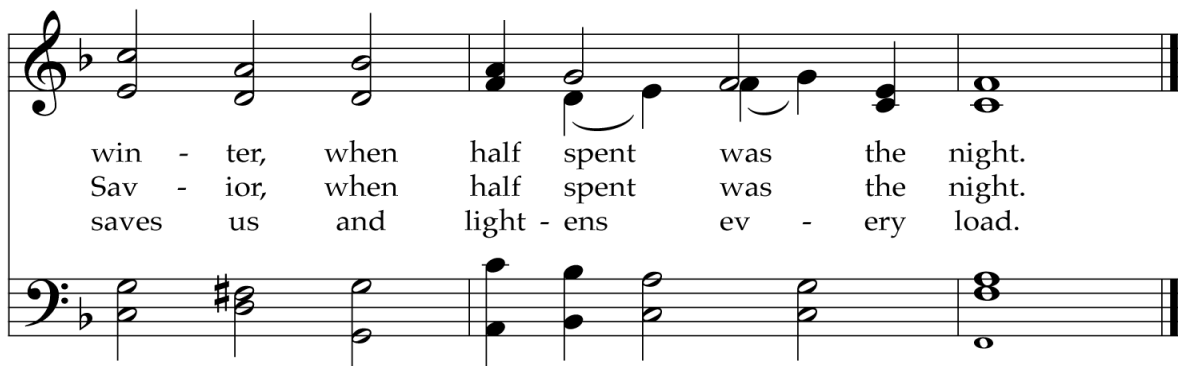
1 Lo, how a rose e'er bloom-ing from ten - der stem hath sprung,
 2 I - sa - iah 'twas fore - told it, the rose I have in mind;
 3 This flower, whose fra-grance ten - der with sweet-ness fills the air,



of Jes - se's lin - eage com - ing, by faith - ful proph - ets sung.
 with Mar - y we be - hold it, the vir - gin moth - er kind.
 dis - pels with glo - rious splen - dor the dark - ness ev - ery - where.



It came, a flower - et bright, a - mid the cold of
 To show God's love a - right she bore for us a
 En - fleshed, yet ver - y God, from sin and death he



win - ter, when half spent was the night.
 Sav - ior, when half spent was the night.
 saves us and light - ens ev - ery load.

Although the early copies of this 15th-century German text include many more stanzas than are printed here, this simpler, shorter form has much to commend it. This early 17th-century harmonization of the traditional chorale melody invites and rewards singing in parts.

Luke 2:1-7

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

121 O Little Town of Bethlehem

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
 2 For Christ is born of Mar - y and, gath - ered all a - bove,
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
 4 O ho - ly child of Beth - le - hem, de - scend to us, we pray;

A - bove thy deep and dream-less sleep the si - lent stars go by.
 while mor - tals sleep, the an - gels keep their watch of won - dering love.
 So God im - parts to hu - man hearts the bless - ings of his heaven.
 cast out our sin and en - ter in; be born in us to - day.

Yet in thy dark streets shin - eth the ev - er - last - ing light;
 O morn - ing stars, to - geth - er pro - claim the ho - ly birth,
 No ear may hear his com - ing, but in this world of sin,
 We hear the Christ - mas an - gels the great glad ti - dings tell;

the hopes and fears of all the years are met in thee to - night.
 and prais - es sing to God the king, and peace to all on earth.
 where meek souls will re - ceive him, still the dear Christ en - ters in.
 O come to us; a - bide with us, our Lord Em - man - u - el!

Though he was famed during his lifetime as a great preacher, no sermon Phillips Brooks ever preached has been heard or read by as many people as have sung this carol he wrote in December 1868 for the Sunday School children of Holy Trinity Episcopal Church in Philadelphia.

Luke 2:8-18

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ¹⁴“Glory to God in the highest heaven, and on earth peace among those whom he favors!” ¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them.

Matthew 2:1-12

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ⁶‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” ⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

138 Who Would Think That What Was Needed

1 Who would think that what was need - ed to trans -
 2 Shep - herds watch and wise men won - der; mon - archs
 3 Cen - tu - ries of skill and sci - ence span the

form and save the earth might not be a
 scorn and an - gels sing; such a place as
 past from which we move, yet ex - pe - rience

plan or ar - my, proud in pur - pose, proved in
 none would reck - on hosts a ho - ly help - less
 ques - tions wheth - er, with such prog - ress, we im -

worth? Who would think, de - spite de - ri - sion, that a
 thing. Sta - ble beasts and by - passed strang - ers watch a
 prove. While the hu - man lot we pon - der, lest our

Hindsight is nearly always clearer than foresight, and with gentle good humor this Christmas hymn points out how great was the gap between human expectation and God's actual way of providing a means of salvation for us. God's ways continually exceed our claims to comprehend them.

child should lead the way?
 ba - by laid in hay; God sur - pris - es earth with
 hopes and hu - mor fray,

heav - en, com - ing here on Christ - mas Day.

John 1:1-14

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people.

⁵The light shines in the darkness, and the darkness did not overcome it. ⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God. ¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Silent Night, Holy Night! 122

1 Si - lent night, ho - ly night! All is calm, all is bright
 2 Si - lent night, ho - ly night! Shep - herds quake at the sight;
 3 Si - lent night, ho - ly night! Son of God, love's pure light
 4 Si - lent night, ho - ly night! Won - drous star, lend thy light;

'round yon vir - gin moth - er and child! Ho - ly In - fant, so ten - der and
 glo - ries stream from heav - en a - far, heav - en - ly hosts sing "Al - le - lu -
 ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing
 with the an - gels let us sing Al - le - lu - ia to our

mild, sleep in heav - en - ly peace, sleep in heav - en - ly peace.
 ia: Christ the Sav - ior is born; Christ the Sav - ior is born!"
 grace, Je - sus, Lord, at thy birth, Je - sus, Lord, at thy birth.
 King: Christ the Sav - ior is born; Christ the Sav - ior is born.

GERMAN

1 *Stille Nacht, heilige Nacht!*
Alles schläft, einsam wacht
nur das traute, hochheilige Paar.
Holder Knabe im lockigen Haar,
schlaf in himmlischer Ruh,
schlaf in himmlischer Ruh!

KOREAN

1 고요한밤 거룩한밤
 어둠에 묻힌밤
 주의부모 앉아서
 감사기도 드릴때
 아기잘도 잔다
 아기잘도 잔다

SPANISH

1 *¡Noche de paz, noche de amor!*
Todo duerme en derredor,
entre los astros que esparcen su luz,
bella, anunciando al niño Jesús,
brilla la estrella de paz,
brilla la estrella de paz.

The tradition that this carol's tune was created for guitar accompaniment at its first singing on Christmas Eve 1818 seems reliable, though a recent find shows that the text was about two years old. But there is no question that this is now a favorite Christmas carol worldwide.

134

Joy to the World

1 Joy to the world, the Lord is come! Let earth re - ceive
 2 Joy to the earth, the Sav - ior reigns! Let all their songs
 3 No more let sins and sor - rows grow, nor thorns in - fest
 4 He rules the world with truth and grace, and makes the na -

her king; let ev - ery heart pre - pare him room,
 em - ploy, while fields and floods, rocks, hills, and plains
 the ground; he comes to make his bless - ings flow
 tions prove the glo - ries of his righ - teous - ness

and heaven and na - ture sing, and heaven and na - ture
 re - peat the sound - ing joy, re - peat the sound - ing
 far as the curse is found, far as the curse is
 and won - ders of his love, and won - ders of his
 and heaven and na - ture sing,

and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.












heaven and na - ture sing,













While Isaac Watts did not write this text strictly for Christmas use, he did purposely cast his paraphrase of Psalm 98:4-9 in Christian terms, titling it "The Messiah's coming and kingdom." So "the Lord" here is Jesus Christ, rather than the God of Abraham, Isaac, and Jacob.



Christmas Poinsettias



Given By	Dedication
 Jon Bauer	In Memory of Belle and Pete Bauer
 Sally Clyde	In Memory of Bill Clyde and Family Members
 Mary Lou Day	In Memory of Loved Ones
 Chris Dearnaley and Joe Benvenuto	In Honor of Family and Friends
 Jeff Draine and Deb Dunbar	In Honor of Susan Eberle, Ed Reed, and Alan Barman
 Walter M. Dunham	In Memory of Parents Ernest & Elizabeth Dunham
 Roger and Carol Freidinger	In Honor of Our Family
 Helene Furlong	In Honor of My Parents, John R and Helene Furlong
 Bud and Edna Fury	In Memory of Our Parents
 Fred and Mary Ann German	In Memory of Loved Ones
 Alva Hayes	In Memory of Donald Hayes and Family

 Chris Jacobsen	In Memory of Her Parents, Frank & Lynn Deming
 Reg Jones	In Memory of William and Rhoda Jones
 Don Killian	In Memory of Parents Allan & Pauline Killian
 Cathy Kilpatrick	In Memory of Harry
 Russ Kinder	In Memory of Loved Ones
 Henry and Leslie Krowchenko	In Memory of Sam and Caroline Keys
 Mary L. Payne	In Memory of Bob Foley And Walter & Elizabeth Payne
 Dave and Shirley Rudd	In Memory of Our Parents George & Lorna Lemberger And Vincent & Vera Rudd
 John, Teresa and Shane Sawyer	In Memory of Loved Ones
 Scott Sawyer	In Memory of Loved Ones
 Harry and Carol Schultz	In Memory of Our Mom, Connie Kraus and Our Son, Brian Andrew Schultz
 Earl Varney	In Memory of Mina Hale Varney

PLEASE NOTE

We will not provide childcare (Nursery, Toddler Room or Sunday School) today, **Sunday, December 24** (Christmas Eve) so children can enjoy the family-friendly services.

BLOOD DRIVE IN NETHER PROVIDENCE TOWNSHIP Garden City Fire Company #1 Banquet Hall, 412 Moore Road, Wallingford, PA 19086. **Tuesday, December 26, 2023 9:00 a.m. to 7:00 p.m.** Please call 1-800-RED CROSS (1-800-733-2767) or visit RedCrossBlood.org and enter: Nether Providence to schedule an appointment.

BREAKFAST CLUB Students grades 6-12 – take a break from normal worship, **10 a.m., Sunday, December 31**, and share fellowship in the Youth Room. Enjoy breakfast, discussion about the week's "Nooma" video and games.

FELLOWSHIP HALL WINDOWS The Trustees are replacing three old windows in Fellowship Hall with double pane windows, which will provide greater energy efficiency and insulating properties. If you would like one of the current windows, contact Walt Kaminski.

REUSABLE SHOPPING BAGS Show the world how proud we are of our music ministry with reusable shopping bags emblazoned with "Make a joyful noise" and Wallingford Presbyterian info. They demonstrate to everyone involved in the program how much we appreciate them with a little extra funds for all those "nice to haves" and "if I could's." Available at Coffee Hour. Cost – one for \$10 or three for \$20.

CHANCEL FLOWERS 2024 The sign-up board for sponsoring Chancel Flowers in 2024 is live and posted in the Fellowship Hall. Sign your name and the dedication you would like printed in the bulletin. Suggested donation price is \$50. Payments will be collected at the beginning of each month. The church office will reach out with a reminder when your month is coming up.

VASES Have any small vases you could give to the Deacons? They need them to deliver the Chancel flowers each Sunday to members and friends. Please leave them in the kitchen.

Year-End Giving

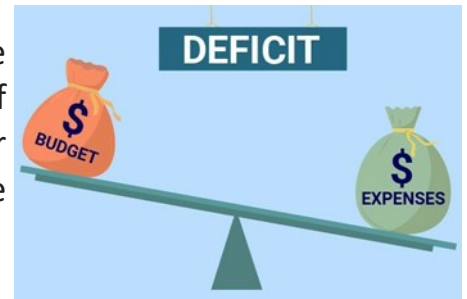


As we approach the end of the year, the Stewardship Council wants to thank the members and friends whose financial contributions sustain the mission and ministry of WPC.



The church was fully open this year, post-pandemic, and your monetary contributions have allowed us to provide an array of activities and programs for all ages and complete interior and exterior maintenance of the building and grounds.

The projected income for 2023 is \$490,000 to support the increased programming, but contributions have fallen short of our estimate. As of the second Sunday in December, our revenue is approximately \$405,000, \$85,000 less than the anticipated amount.



We appeal to you all to remember the church as you make year-end gifts. We understand everyone is facing higher costs right now, but if you can share some of your resources to support our church, our community, our faith, we would greatly appreciate it.

Donations may be made by cash, check or using the QR code.



Many thanks,
The Stewardship Council

WPC Week at a Glance	
<i>The Church Office will be closed the week of 12/25-12/29</i>	
Sunday, December 24	Thursday, December 28
10:00 pm- Candlelight Service	Friday, December 29
Monday, December 25	Saturday, December 30
Christmas Day	Sunday, December 31
Tuesday, December 26	10:00 am- Breakfast Club
Wednesday, December 27	10:00 am- Worship
09:00 am- Breakfast Group - Court Diner	11.00 am- Coffee Hour

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