



WALLINGFORD PRESBYTERIAN CHURCH
SECOND SUNDAY AFTER PENTECOST
JUNE 11, 2023

Welcome to Wallingford Presbyterian Church

Members and friends gather here each Sunday morning (and lots of times during the week!) to celebrate and serve. We rejoice that you are here with us, and hope that you'll feel right at home.

Please take a moment to silence your cell phone.

Face Masks for personal protection are optional for all activities on our campus. If you would like to wear one, we have KN-95 masks available for your use when you come to worship.

Friendship Pew Pads can be found at the end of each pew. Please fill them out and pass along to your neighbors.

Visitors are encouraged to reach out about activities they may be interested in attending.

Visual Worship Schedules are available upon request.

If You Need a Little Help Hearing, portable listening devices are available.

If a Fidget Toy Would Be Helpful For You, they are available at the Narthex entrance.

An All Gender Restroom is located in the Narthex.

An Infant Changing Station and Quiet Room for parents with little ones is located off the Narthex.

A Parents' Room Is Available downstairs for those with small children,

Activity Packets are available for children to use during worship.

Gluten Free Cookies will now be available during coffee hour. The tray of yummys will be marked – please save them for those with specific dietary restrictions.

Chancel Flowers are sponsored under a suggested donation of \$50. To order, use the Church Center App, the chart in the Fellowship Hall, or visit <https://bit.ly/3Wzyj1l>

Please ask an usher if you need help; we are here to assist you!

Sunday, June 11

10:00 am- Young Disciples Sunday School

10:00 am- Worship

11:00 am- Coffee Hour

Monday, June 12

10:00 am- Adult Bible Class

7:00 pm- Val Haber Voice Recital

7:30 pm- WPC Connections

Tuesday, June 13

4:00 pm- Private Flute Lessons

7:30 pm- Worship Council

Wednesday, June 14

9:00 am- Breakfast Group - Court Diner

3:00 pm- Private Brass Lessons

4:00 pm- Private Flute Lessons

7:00 pm- WOW

Thursday, June 15

7:30 pm- BSA 277/2019

Friday, June 16

Saturday, June 17

Sunday, June 18

10:00 am- Young Disciples Sunday School

10:00 am- Worship

11:00 am- Coffee Hour

A community where all who seek God are Welcome...



A STEPHEN SERIES CONGREGATION

ORDER OF WORSHIP

WORDS FOR MEDITATION

“The gospel is absurd and the life of Jesus is meaningless unless we believe that He lived, died, and rose again with but one purpose in mind: to make a brand-new creation. Not to make people with better morals but to create a community of prophets and professional lovers, men and women who would surrender to the mystery of the fire of the Spirit that burns within, who would live in ever greater fidelity to the omnipresent Word of God, who would enter into the center of it all, the very heart and mystery of Christ, into the center of the flame that consumes, purifies, and sets everything aglow with peace, joy, boldness, and extravagant, furious love. This, my friend, is what it really means to be a Christian.”

-Brennan Manning, The Furious Longing of God

GATHERING

WELCOME AND RITUAL OF FRIENDSHIP

OPENING PRAYER

The Lord be with you.

And also with you.

*CALL TO WORSHIP

God sang the world into existence

And all creatures sang their praise.

The trees clapped their hands,

The mountains echoed joy,

And rivers babbled their praise.

When the melody grew faint,

God sent a new singer.

Jesus was the new song of God's love and grace ---

A sustaining grace on the darkest night,

A persistent grace when the road is long,

Amazing grace when we don't know where to turn.

The song is strong; God's love goes on and on.

*OPENING HYMN #365

God Reigns! Let Earth Rejoice! (verses 1 and 4)

MARION

A TIME WITH YOUNG DISCIPLES AND THE LORD'S PRAYER

All children are invited to come forward at this time. Parents are encouraged to accompany their younger children and sit with them on the chancel steps or in the front pews. The Young Disciples Room (ages 18 months - 5 years) is open during the duration of worship time. Our Junior Disciples (ages 6-12) are invited to either stay and worship or be a "shepherd" to the toddlers downstairs. There are activity packets at each entrance for children to enjoy during worship time.

Our Father who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

MUSIC FOR MEDITATION

Today We Are Called to Be Disciples

trad. arr. J. Krug

SACRED SONG SERVICE **THE LIFE OF JESUS THE CHRIST**

I invite you now to listen for the word of God expressed in scripture, music, song and hymn, in the silence, in prayer, in the movement of the spirit as we visit once again the Life of Jesus Christ our Lord and Savior. Listen to the words spoken and unspoken. Listen for the Word of God, for the Spirit of God. Listen to God's story for us as it unfolds in the life of Jesus Christ.

Prophecy

SCRIPTURE

Isaiah 42:1-10, John 1:1-18

NRSV OT 670, NT 91

RESPONSE 347

Let All Mortal Flesh Keep Silent (v. 1 and 2)

PICARDY

Nativity

SCRIPTURE

Luke 1:26-38, 2:1-20

NRSV NT 56, 57

RESPONSE 129

Lo, How a Rose E'er Blooming (v. 1 and 2)

ES IST EIN' ROS'

Baptism

SCRIPTURE

Mark 1:1-13

NRSV NT 34

RESPONSE 288

Spirit of the Living God

LIVING GOD

Ministry

SCRIPTURE

Luke 4:14-19, Matthew 4:23-5:17

NRSV NT 61, 4

RESPONSE 160

A Stable Lamp is Lighted

ANDUJAR

Passion

SCRIPTURE

Mark 14:12-42, 15:1-20, 33-39

NRSV NT 51, 52

RESPONSE 228

Were You There (v. 1 and 5)

WERE YOU THERE

(Moment of Silence)

ANTHEM

Beautiful City
Tyler Gibson, soloist

Stephen Schwartz

Out of the ruins and rubble, out of the smoke, out of our night of struggle, can we see a ray of hope? One pale thin ray, reaching for the day... We can build a beautiful city, yes we can. We can build a beautiful city, not a city of angels, but we can build a city of man. We may not reach the ending, but we can start slowly but truly mending, brick by brick, heart by heart. Now, maybe now, we start learning how. We can build a beautiful city, yes we can, yes we can. We can build a beautiful city, not a city of angels, but we can build a city of man. when your trust is all but shattered, when your faith is all but killed, you can give up, bitter and battered, or you can slowly start to build a beautiful city, yes we can, yes we can. We can build a beautiful city, not a city of angels, but finally, a city of man.

CALL TO CONFESSION

PRAYER OF CONFESSION

Loving God, you have called us to yourself, but we choose to walk away. We forget that your story is our story. Forgetting your living Word, we cling to death. Deceiving ourselves we abandon your commandment to love one another as Jesus first loved us. We honor you with our lips while our hearts are far from you. Help us to hear the story of divine grace and love once more. Forgive us, cleanse our hearts and minds and show us the way back to you and to the heart of Jesus Christ our Savior. Amen.

ASSURANCE OF PARDON

Our generous God has given us the perfect gift of forgiveness, Jesus Christ our Lord, who has liberated us from death and made us new by the living word, filling our hearts with God's love. **Thanks be to God, Alleluia!**

*RESPONSE 582 Glory to God, Whose Goodness Shines on Me GLORY TO GOD (VASILE)
***Glory to God whose goodness shines on me, and to the Son, whose grace has pardoned me,
and to the Spirit, whose love has set me free.
As it was in the beginning, is now and ever shall be. Amen.
World without end, without end. Amen (x3)
As it was in the beginning, is now and ever shall be. Amen.***

Resurrection

SCRIPTURE

Mark 16:1-8

NRSV NT 54

RESPONSE 246

Christ Is Alive! (Verses 1, 4 and 5)

TRURO

MISSION AND MINISTRY

CALL TO STEWARDSHIP

With thanksgiving for God's gifts to us, let us offer ourselves and the fruits of our labor for God's work in the world.

If you wish to give electronically from your smartphone or tablet, please scan the box at the right, to go to the website where you can give to WPC via credit card, or give via the Church Center app.

***DOXOLOGY**

Praise God, from Whom All Blessings Flow

Praise God from whom all blessings flow; Praise God all creatures here below; Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

***PRAYER OF DEDICATION**

Almighty God, we have opened our hands to you, and our hands have been filled with good things. Receive the gifts we bring in gratitude for your care for us, and help us to bless you with the dedication of our lives.

Sisters and brothers in Christ, siblings of the Risen One, at our baptism, God calls us into the ministry of the body of Christ, and with the gift of the Spirit, the Lord equips us to fulfill our callings in every dimension of life. Although the common usage of the word vocation pertains to that of our work, the Christian definition of vocation (which means “calling”) includes all of life. As our Book of Order says it, vocation is “honoring and serving God in personal life, in household and families, in daily occupations, in community, nation, and the world.” In other words, our entire life is our vocation as an offering of thanksgiving to God for calling us in Jesus Christ. Having been baptized into Christ we know that all of our life—at work or at rest, professional or personal—all of our life abides in Christ. I ask you therefore, on this Pentecost Day when we celebrate the presence of God's Holy Spirit, as a member of the body Christ, will you seek to follow Jesus and seek his Word in order to do his will?

I will with God's grace.

RECEPTION OF NEW MEMBERS**SENDING****BENEDICTION*****TIME OF GREETING AND PEACE**

The peace of the Lord Jesus Christ be with you all.

And also with you

(Please exchange with one another, by words and gestures, signs of peace and reconciliation.)

****Those who are able, please stand.***

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Thank you to Helene Furlong, and all who assisted with the worship service this morning.

Isaiah 42:1-10

¹Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. ²He will not cry out or lift up his voice or make it heard in the street; ³a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. ⁴He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching. ⁵Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: ⁶I am the Lord; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, ⁷to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸I am the Lord; that is my name; my glory I give to no other, nor my praise to idols. ⁹See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them. ¹⁰Sing to the Lord a new song, his praise from the end of the earth! Let the sea roar and all that fills it, the coastlands and their inhabitants.

John 1:1-18

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overtake it. ⁶There was a man sent from God whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world came into being through him, yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God. ¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is the only Son, himself God, who is close to the Father's heart, who has made him known.

Luke 1:26-38, 2:1-20

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶And now, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month for her who was said to be barren. ³⁷For nothing will be impossible with God." ³⁸Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

¹In those days a decree went out from Caesar Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth and laid him in a manger, because there was no place in the guest room. ⁸Now in that same region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid, for see, I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ¹⁴"Glory to God in the highest heaven, and on earth peace among those whom he favors!" ¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child, ¹⁸and all who heard it were amazed at what the shepherds told them, ¹⁹and Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told them.

Mark 1:1-13

¹The beginning of the good news of Jesus Christ. ²As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way, ³the voice of one crying out in the wilderness: 'Prepare the way of the Lord; make his paths straight,' " ⁴so John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And the whole Judean region and all the people of Jerusalem were going out to him and were baptized by him in the River Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the strap of his sandals. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit." ⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove upon him. ¹¹And a voice came from the heavens, "You are my Son, the Beloved; with you I am well pleased." ¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tested by Satan, and he was with the wild beasts, and the angels waited on him.

Luke 4:14-19

¹⁴Then Jesus, in the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding region. ¹⁵He began to teach in their synagogues and was praised by everyone. ¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ¹⁸"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free those who are oppressed, ¹⁹to proclaim the year of the Lord's favor."

Matthew 4:23-5:17

²³Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. ²⁴So his fame spread throughout all Syria, and they brought to him all the sick, those who were afflicted with various diseases and pains, people possessed by demons or having epilepsy or afflicted with paralysis, and he cured them. ²⁵And great crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and from beyond the Jordan.

¹When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ²And he began to speak and taught them, saying: ³“Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴“Blessed are those who mourn, for they will be comforted. ⁵“Blessed are the meek, for they will inherit the earth. ⁶“Blessed are those who hunger and thirst for righteousness, for they will be filled. ⁷“Blessed are the merciful, for they will receive mercy. ⁸“Blessed are the pure in heart, for they will see God. ⁹“Blessed are the peacemakers, for they will be called children of God. ¹⁰“Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. ¹¹“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you. ¹³“You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot. ¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. ¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill.

Mark 14:12-42, 15:1-20, 33-39

¹²On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?"
¹³So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner of the house, 'The Teacher asks: Where is my guest room where I may eat the Passover with my disciples?'
¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there." ¹⁶So the disciples set out and went to the city and found everything as he had told them, and they prepared the Passover meal. ¹⁷When it was evening, he came with the twelve.
¹⁸And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." ¹⁹They began to be distressed and to say to him one after another, "Surely, not I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. ²¹For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." ²²While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." ²³Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴He said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God." ²⁶When they had sung the hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.'
²⁸"But after I am raised up, I will go before you to Galilee." ²⁹Peter said to him, "Even though all fall away, I will not." ³⁰Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." ³¹But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same. ³²They went to a place called Gethsemane, and he said to his disciples, "Sit here while I pray." ³³He took with him Peter and James and John and began to be distressed and agitated. ³⁴And he said to them, "My soul is deeply grieved, even to death; remain here, and keep awake." ³⁵And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶He said, "Abba, Father, for you all things are possible; remove this cup from me, yet not what I want but what you want." ³⁷He came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? ³⁸Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."
³⁹And again he went away and prayed, saying the same words. ⁴⁰And once more he came and found them sleeping, for their eyes were very heavy, and they did not know what to say to him. ⁴¹He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. ⁴²Get up, let us be going. Look, my betrayer is at hand."

¹As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." ³Then the chief priests accused him of many things. ⁴Pilate asked him again, "Have you no answer? See how many charges they bring against you." ⁵But Jesus made no further reply, so that Pilate was amazed. ⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the insurrectionists who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, "Do you want me to release for you the King of the Jews?" ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" ¹³They shouted back, "Crucify him!" ¹⁴Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them, and after flogging Jesus he handed him over to be crucified. ¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters), and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak, and after twisting some thorns into a crown they put it on him. ¹⁸And they began saluting him, "Hail, King of the Jews!" ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. ³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion who stood facing him saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

Mark 16:1-8

¹When the Sabbath was over, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them, and they said nothing to anyone, for they were afraid.

God Reigns! Let Earth Rejoice! 365

(Psalm 97)

1 God reigns! Let earth re - joice! Let o - ceans
 2 God's fire ig - nites the clouds with judg - ment
 3 False i - dols rise to claim the weak - ness
 4 The ra - diance of God's light beams joy in -

shout God's might! Borne up by truth and righ - teous - ness, God's
 swift and just; the e - vil find their deeds in vain; God's
 of our pride, but can - not touch the faith - ful ones, for
 to our days; now filled with God's own peace and love, our

Refrain

throne is our de - light.
 foes are brought to dust. Re - joice! Re -
 God stands at our side.
 hearts re - sound with praise.

Re - joice!

joice! God reigns! Let earth re - joice!

Re - joice!

The theme of rejoicing that unites Psalm 97 is fittingly emphasized here by the refrain that ties together these four stanzas. Instead of the intimacy with God celebrated in other psalms, the primary concern here is to proclaim God's power over all false gods that tempt us.

Let All Mortal Flesh Keep Silence 347

Capo 3: (Bm)
Dm

(G) (D) (Bm) (C)
B \flat F Dm E \flat

1 Let all mor - tal flesh keep si - lence, and with fear and
2 King of kings, yet born of Mar - y, as of old on
3 Rank on rank the host of heav - en spreads its van-guard
4 At his feet the six - winged ser - aph, cher - u - bim, with

(G) (F \sharp) (G) (D) (Em)
B \flat A B \flat F Gm

trem - bling stand; pon - der noth - ing earth - ly
earth he stood, Lord of lords, in hu - man
on the way, as the Light of light de -
sleep - less eye, veil their fac - es to the

(Bm) (C) (G) (D)
Dm E \flat B \flat F

mind - ed, for with bless - ing in his hand
ves - ture, in the bod - y and the blood,
scend - eth from the realms of end - less day,
pres - ence, as with cease - less voice they cry,

(B) (Em) (Bm) (A)
D Gm Dm C

Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may van - ish
"Al - le - lu - ia, al - le - lu - ia,

(Bm) (Em) (F \sharp m) (Bm)
Dm Gm Am Dm

our full hom - age to de - mand.
his own self for heaven - ly food.
as the shad - ows clear a - way.
al - le - lu - ia, Lord most high!"

The flowering of English hymnody in the 19th century included the rediscovery, translation, and versification of ancient Christian hymns, such as this text from one of the earliest existing Christian liturgies. It is set here to an adaptation of a 17th-century French melody.

Lo, How a Rose E'er Blooming 129

1 Lo, how a rose e'er bloom-ing from ten - der stem hath sprung,
 2 I - sa - iah 'twas fore - told it, the rose I have in mind;
 3 This flower, whose fra-grance ten - der with sweet-ness fills the air,

of Jes - se's lin - eage com - ing, by faith - ful proph - ets sung.
 with Mar - y we be - hold it, the vir - gin moth - er kind.
 dis - pels with glo - rious splen - dor the dark - ness ev - ery - where.

It came, a flower - et bright, a - mid the cold of
 To show God's love a - right she bore for us a
 En - fleshed, yet ver - y God, from sin and death he

win - ter, when half spent was the night.
 Sav - ior, when half spent was the night.
 saves us and light - ens ev - ery load.

Although the early copies of this 15th-century German text include many more stanzas than are printed here, this simpler, shorter form has much to commend it. This early 17th-century harmonization of the traditional chorale melody invites and rewards singing in parts.

Spirit of the Living God

288

Spir - it of the liv - ing God, fall a - fresh on me.

Spir - it of the liv - ing God, fall a - fresh on me.

Melt me; mold me; fill me; use me.

Spir - it of the liv - ing God, fall a - fresh on me.

KOREAN

살아계신 주 성령 내게 오소서
 살아계신 주 성령 내게 오소서
 빛으시고 채우소서
 살아계신 주 성령 내게 오소서

SPANISH

Santo Espíritu de Dios, ven sobre mí.
Santo Espíritu de Dios, ven sobre mí.
Tómame, cámbiame, lléname, úsame.
Santo Espíritu de Dios, ven sobre mí.

Both the words and the music of this prayer-song were written by a Presbyterian minister from Tarboro, North Carolina. The words were initially inspired by Jeremiah 18:1-6; a friend helped him set them to music during an evangelistic meeting in Orlando, Florida, where the song was first sung.

A Stable Lamp Is Lighted 160

F Bdim Em7 Am7 Dm

1 A sta - ble lamp is light - ed whose glow shall wake the
 2 This child through Da - vid's cit - y shall ride in tri - umph
 3 Yet he shall be for - sak - en, and yield - ed up to
 4 But now, as at the end - ing, the low is lift - ed

G7 C F Bdim Em C Dm7

sky; the stars shall bend their voic - es, and ev - ery stone shall
 by; the palm shall strew its branch - es, and ev - ery stone shall
 die; the sky shall groan and dark - en, and ev - ery stone shall
 high; the stars shall bend their voic - es, and ev - ery stone shall

Asus Am Asus Am F Bdim Em7

cry. And ev - ery stone shall cry, and
 cry. And ev - ery stone shall cry, though
 cry. And ev - ery stone shall cry, for
 cry. And ev - ery stone shall cry, in

Am D7 G C Bsus B7

straw like gold shall shine; a barn shall har - bor
 heav - y, dull, and dumb, and lie with - in the
 hearts made hard by sin: God's blood up - on the
 prais - es of the child by whose de - scent a -

Em C Dm7 Asus A

heav - en, a stall be - come a shrine.
 road - way to pave his king - dom come.
 spear - head, God's love re - fused a - gain.
 mong us the worlds are rec - on - ciled.

Guitar chords do not correspond with keyboard harmony.

The doubled lines in each stanza of this reflection on Christ's birth and death echo his saying (Luke 19:40) that creation will praise him if people are silent. This text by a former Poet Laureate of the United States is set to a lullaby-like tune specially composed for it.

228

Were You There

1 Were you there when they cru - ci - fied my Lord? (Were you
2 Were you there when they nailed him to the tree? (Were you
3 Were you there when they pierced him in the side? (Were you
4 Were you there when the sun re-fused to shine? (Were you
5 Were you there when they laid him in the tomb? (Were you

there?) Were you there when they cru - ci - fied my Lord?
there?) Were you there when they nailed him to the tree?
there?) Were you there when they pierced him in the side?
there?) Were you there when the sun re-fused to shine?
there?) Were you there when they laid him in the tomb?

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of five vocal parts, each with a corresponding line of lyrics. The first system contains the first five lines of lyrics, and the second system contains the remaining five lines. The music is arranged in a two-staff format for each system, with a treble clef on top and a bass clef on the bottom.

O! Some-times it caus - es me to

trem - ble, trem - ble, trem - ble. Were you

there when they cru - ci - fied my Lord? (Were you
there when they nailed him to the tree? (Were you
there when they pierced him in the side? (Were you
there when the sun re - fused to shine? (Were you
there when they laid him in the tomb? (Were you

Christ Is Alive!

246

1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No lon - ger bound to dis - tant
 3 In ev - ery in - sult, rift, and war where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - ery age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - ery place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

In 1968 Easter fell ten days after the assassination of Martin Luther King Jr., and this text was written to express an Easter hope while mindful of that terrible event. Buoyed by a triple-arched tune, it affirms the presence of a wounded, risen Christ with all who suffer.

SUMMER PLANS FOR KIDS Kids – get ready for new opportunities this summer! (Sundays, Memorial Day – Labor Day, plus VBC)

- Young Disciples (18 months – four years) – room open during worship
- Junior Disciples (K-fifth grade) – be a shepherd for the younger children or remain in the service (with new activity bags including toys, learning pages and even sticker books!)
- VBC “Twists and Turns” (6-7:30 p.m., July 17-21) – play games of all kinds (indoor and out) while learning how Jesus guides you through the twists and turns of life. Open to kids ages 4-11

STRAWBERRY FESTIVAL The Strawberry Festival Coordinators would like to extend huge thank you, to our many members and friends who presented their best self for the day and beyond! And a special thanks to Dietz and Watson, Sangello's Farm Market, Ro-Lyn Deli, Herr's Chips, Swarthmore Pizza, Gentile's Farm Market, Chester Water Authority, Choice Party Linens and our Scouts; T277 & T2019.

COMMUNITY HEALTH ASSESSMENT The Delaware County Health Department is surveying residents to help determine community health priorities for county health initiatives. It takes only 15 minutes and is for adults (ages 18+) who live, work, go to school or receive services in Delco. Use the link in WPC Happenings to complete the survey by **June 30**.

https://delawarecountyhealth.qualtrics.com/jfe/form/SV_8ALZrgxWhjUZkz4?Q_CHL=qr

SUMMER WEDNESDAYS @WALLINGFORD Mark your calendars for the summer version of W@W. The lineup begins **June 28** with a Karaoke Night, followed by a showing of “Inherit the Wind” (**July 12**), BookLook (**July 26**) and a Coffee House (**August 16**). Watch for details.

BOOKLOOK Join the discussion, **7:30 p.m., Wednesday, July 26**, of The Golden Compass by Philip Pullman, which “takes readers to a world where humans have animal familiars and parallel universes are within reach.” (Amazon). Contact Walt Kaminski to order; the cost is \$8.

CONTAINER WATERING The containers outside the Narthex have been planted – now they need to be watered. Pick a week – it just takes 10 minutes, twice a week (unless there is rain). Register using the Church Center app.

THE 36-HOUR DAY The Disabilities Initiative bookshelf now contains copies of “The 36-Hour Day,” by Nancy L. Mace, MA and Peter Rabins, MD, MPH, which reviews ways to improve the lives of people with dementia and those caring for them. The book is considered THE resource for families and friends – review the content or borrow it from the church library.

PEWS FOR SALE Have you ever thought how much more beautiful your home would be if it had more wood furniture in it? Or maybe you'd like to be reminded daily of your church home? Well, now you can have both! The pews, chairs and other pieces of church history that are currently located along the walls in the Fellowship Hall need a new home. Send your offers to Church Office.