



WALLINGFORD PRESBYTERIAN CHURCH  
MAUNDY THURSDAY  
APRIL 18, 2019

# Order of Worship

## GATHERING BEFORE THE WORD

### ABOUT TONIGHT'S SERVICE:

*Maundy comes from the middle English maunde, from Old French mandé, from Latin mandatum "command, order;" from the words spoken by Jesus to his disciples after washing their feet at the Last Supper, "a new commandment I give unto you, that ye love one another" (John 13:34 Authorized Version) and also from the commandment of Christ that we should imitate his loving humility (John 13:14-17).*

*The term "Last Supper" suggests that it was only one of many meals shared by Jesus and his disciples, and not the meal. The Eucharist is rooted not only in the Last Supper but also in Jesus' eating with sinners, and in his feeding the crowd with the loaves and fishes. It also foreshadows the meals after his resurrection. All together they constitute the multiple meanings of the Lord's Supper. To reduce the Lord's Supper to the Last Supper is to cut off the Sacrament from its eschatological significance (that is, as it relates to the unfolding of God's purpose and in the ultimate destiny of humankind and the world).*

*The Solemn Reproaches [of the Cross] are an ancient text of Western Christendom associated with Good Friday. The Solemn Reproaches take the place of confession in this service.*

*Stripping of the Church. The service concludes with the stripping of the sanctuary. The practice dates from the seventh century. In silence and in shadows all decorative and liturgical objects are removed or covered, thus dramatizing the desolation, abandonment and darkness of the passion and death of Jesus. The sanctuary remains bare until the beginnings of the Easter celebration. The church remains in semi-darkness, and all exit in silence. Symbolically, Christ, stripped of his power and glory, is now in the hands of his captors.*

PRELUDE

Passion Chorale

arr. Gerald Near

### \*CALL TO WORSHIP

Our Lenten journey continues tonight, a journey we started some 40 days ago by willingly entering a time of self-examination and penitence, prayer and fasting, works of love and the reading and meditating on the Word of God.

**Tonight we continue the journey travelling together towards Good Friday and the promise of Easter.**

Tonight we gather as friends of Jesus Christ. Here we will break bread together and remember that Jesus said, "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Tonight we also contemplate the good news of the cross: how Christ our Lord stretched out his arms to embrace a world of suffering and sin; how Christ our Lord stretched out his arms to save us.

## SACRAMENT OF THE LORD'S SUPPER

*(The opportunity to eat and drink with Christ is not a right bestowed upon the worthy, but a privilege given to the undeserving who come in faith, repentance, and love. All who come to the table are offered the bread and cup, regardless of their age or understanding. If some of those who come have not yet been baptized, an invitation to baptismal preparation and Baptism should be graciously extended. Worshipers prepare themselves to celebrate the Lord's Supper by putting their trust in Christ, confessing their sin, and seeking reconciliation with God and one another. Even those who doubt may come to the table in order to be assured of God's love and grace in Jesus Christ. W-3.0409 Directory for Worship, Book of Order, PCUSA)*

COMMUNION HYMN 521                      In Remembrance of Me                      RED

INVITATION

WORDS OF INSTITUTION

+COMMUNION OF THE PEOPLE

HYMN OF PREPARATION 207              Shadows Lengthen into Night                      TENEBRAE

### THE SERVICE OF TENEBRAE

INVITATION

Jesus is the light of God. He entered the world to illuminate the way back to God. Tonight we are reminded that we are a people who walked in darkness. Tonight we enter the shadows once again as we remember Jesus's journey to the cross.

THE SHADOW OF BETRAYAL

SCRIPTURE                      Mark 14:10-13, 16-21                      NT 51

HYMN 218                      Ah, Holy Jesus                      HERZLIEBSTER JESU  
(vs. 1-3)

THE SHADOW OF THE AGONY OF SPIRIT AND ARREST

SCRIPTURE                      Luke 22:39-48, 54                      NT 87

HYMN 220                      Go to Dark Gethsemane                      REDHEAD 76  
(vs. 1-3)

THE SHADOW OF DENIAL

SCRIPTURE                      Luke 22:54-62                      NT 87

MUSICAL MEDITATION              What Wondrous Love Is This                      arr. Phillip Keveren

THE SHADOW OF ACCUSATION

SCRIPTURE                      Mark 15:1-15                      NT 53

HYMN 221                      O Sacred Head Now Wounded                      PASSION CHORALE

THE SHADOW OF CRUCIFIXION AND HUMILIATION

SCRIPTURE

Matthew 27:27-31

NT 32

ANTHEM

Ave verum corpus,  
Natum de Maria virgine;  
Vere passum immolatum  
In crucis pro homine.  
Cuius latus perforatum  
Unda fluxit et sanguine.  
Esto nobis praegustatum  
In mortis examine.

Ave Verum Corpus

*Hail, true body,  
Born of the virgin Mary;  
Having truly sacrificed, suffered  
On the Cross for humanity.  
Whose side was pierced,  
Pouring out water and blood.  
Be a foretaste for us  
In the trial of death.*

W.A. Mozart

THE SHADOW OF DEATH

SCRIPTURE

John 19:17-30

NT 113

ANTHEM

Take My Mother Home  
François Lacroix and Kara Mulder

Hall Johnson

THE SHADOW OF BURIAL

SCRIPTURE

John 19:38-42

NT 114

ANTHEM

Crucifixus etiam pro nobis: sub Pontio Pilato, passus et sepultus est.  
*He was crucified for us by Pontus Pilate, died, and was buried.*

Crucifixus

Antonio Lotti

SILENCE IS KEPT

THE SOLEMN REPROACHES OF THE CROSS AND THE STRIPPING OF THE CHANCEL

THE LIGHT IS REMOVED FROM THE SANCTUARY

*Please leave the sanctuary in silence.*

*\*Those who are able, please stand.*

*+Wallingford Presbyterian Church uses only gluten free products for communion.*

*“Words and music printed for the hymns, Reprinted under OneLicense.net #A71731.”*